Applicant(s)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BECEIVED

Group Art Unit: 1744

09/519,448

OCT 1 6 2000

Examiner:

Unassigned

Filed:

5 March 2000

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Docket No.:

55436 USA 6A

Title:

Commissioner for Patents

FLUID HANDING DEVICES WITH DIAMOND-LIKE FILMS

Washington, D.C. 20231					067
Washington, D.C. 20231 We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate): X A return postcard.					
X A Preliminand copie A check i A Certifie	in for Extension of T inary Amendment (is of <u>58</u> cited doc in the amount of \$_ d copy of a _ appli inder 35 U.S.C. §11	Time for month(s 2 pgs); an Informa uments, for cation, Serial No9.	and a check in the discourse State of the discourse State of the discourse State of the discourse of the dis	e amount of \$ fo tement (2_pgs); 14- , the right of prior s been calculated as	r the required feet 49 forms (3 pgs); ity of which is
Fee Calculation for Claims Pending After Amendment					
	Pending Claims after Amendment (1)	Claims Paid for Earlier (2)	Number of Additional Claims (1-2)	Cost per Additional Claim	Additional Fees Required
Total Claims				x \$18 =	
Independent, Claims				x \$78 =	
One or Mo	ore New Multiple D	ependent Claims P	resented? If Yes. A	\dd \$260 Here →	
				im Fees Required	

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed.

<u>CERTIFICATE UNDER 37 C.F.R. §1.8</u>: The undersigned hereby certifies that this Transmittal Letter and the paper(s), as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 2023, on this <u>10th</u> day of

MUETING, RAASCH & GEBHARDT, P.A.

P.O. Box 581415, Minneapolis, MN 55458 (612-305-1220)

By: Mueting

Reg. No.: 33,977 Direct Dial: 612-305-1217 Facsimile: 612-305-1228

(LARGE ENTITY TRANSMITTAL UNDER RULE 1.8)